

Business Name

Rockin' the Rivers Music Festival 2020 Vendor Application/FOOD & MERCHANDISE

DEADLINE JUNE 1, 2020

By completing this application and agreement with a **50% Down Payment** the undersigned vendor has applied and agreed to the contract rules, regulations and terms enclosed in the vending packet. The applicant has applied to RtR for booth space and for the purpose of presenting and vending of its products at the 2020 Rockin' the Rivers Festival. The Vending will take place on Aug 13, 14, & 15. Acceptance of this application is at the sole discretion of RTR.

<u>For vending information</u> you can email questions to *vendors@rockintherivers.com* or call *Art Zuelke* or **Jodie Pettit** at *RtR office* at 406.285.0099.

<u>Terms:</u> 50% Down with application by <u>APR 1</u> and Balance Due no later than <u>July 1, 2019</u>. Please make **check payable to Rockin' the Rivers**. We **DO NOT** accept Credit Cards. (Non-Refundable after July 1, 2020) NO EXCEPTIONS!!

<u>Package Includes:</u> Please read vendor rules/info attached. Two 3 Day passes, One vendor vehicle pass and mention in the 2020 concert guide and on our website. Food Vendor spots are approximately 100 ft deep. Merchandise Vendor spots are approximately 60 ft deep.

VENDOR INFORMATION (Please fill out completely)

Type of Business/Products Sold:						
Address:	City:		Stat	e:	Zip:	
Cell/Phone:	Email:					
Frontal footage (Merchandise and Food)		Flate Rate	Qty	Total		
Up to 12 feet (Merchandise vendor	only)		\$495.00			
Up to 15 feet (include trailer hitch length)		\$585.00				
Up to 20 feet (include trailer hitch length)		\$675.00				
Up to 25 feet (include trailer hitch length)			\$765.00			
Food - Electricity, water, septic, and waste are REQUIRED!		\$110.00				
Food - 220 Volt Electricity			\$110.00			
Merchandise - Electricity (1 plug max)		\$30.00				
Extra work passes (RtR discretion)		\$85.00				
Picnic Table Rental			\$25.00			
FOOD CORNER SPOT: YES	NO		\$225.00			
*** SEPTIC & WASTE COST IS YOUR RESPONSIBILITY *** (Due Now) (NOT INCLUDED IN APPLICATION FEE)		TOTAL DUE: _ 50% DEPOSIT: _ BALANCE DUE: _			- - -	
Please Sign:(signature required)		(July 1st, 2020) Date		_		

Contact Name